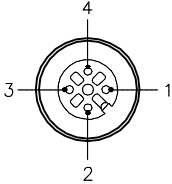
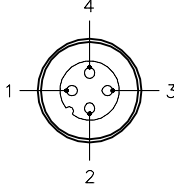
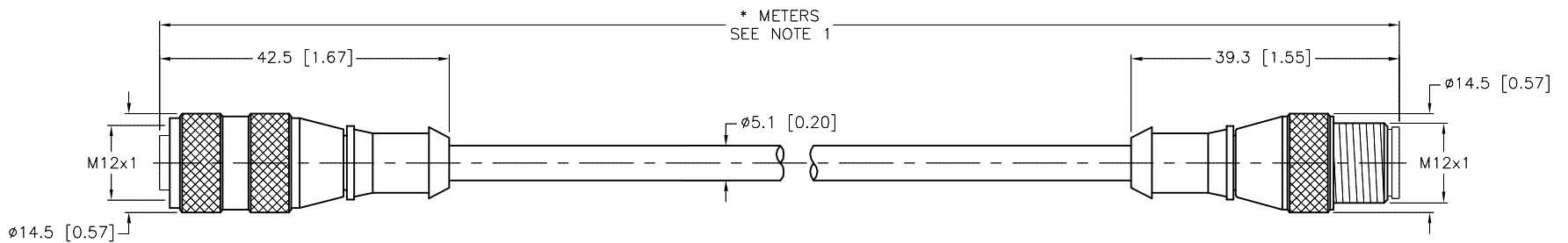


| FEMALE END VIEW                                                                                                                                                                                                         | MALE END VIEW                                                                                                                                                                                                            | SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |              |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |          |                               |     |                            |          |                   |                                   |                  |                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------|----------------------------|------------|--------------------------|------------|-------------------------------|--------------|-------------------|-------|-------------------|-------|-----------------------------------|----------|-------------------------------|-----|----------------------------|----------|-------------------|-----------------------------------|------------------|-----------------------------------|--|
|  <p>1 = BROWN<br/>2 = N/C<br/>3 = BLUE<br/>4 = N/C</p>  |  <p>1 = BROWN<br/>2 = N/C<br/>3 = BLUE<br/>4 = N/C</p>  | <table><tr><td>CONTACT CARRIER MATERIAL</td><td>NYLON OR TPU</td></tr><tr><td>MOLDED HEAD MATERIAL/COLOR</td><td>TPU/YELLOW</td></tr><tr><td>CONTACT MATERIAL/PLATING</td><td>BRASS/GOLD</td></tr><tr><td>COUPLING NUT MATERIAL/PLATING</td><td>BRASS/NICKEL</td></tr><tr><td>RATED CURRENT [A]</td><td>4.0 A</td></tr><tr><td>RATED VOLTAGE [V]</td><td>250 V</td></tr><tr><td>OUTER CABLE JACKET MATERIAL/COLOR</td><td>PVC/GRAY</td></tr><tr><td>CONDUCTOR INSULATION MATERIAL</td><td>PVC</td></tr><tr><td>NUMBER OF CONDUCTORS [AWG]</td><td>2x20 AWG</td></tr><tr><td>TEMPERATURE RANGE</td><td>-40°C to +105°C (-40°F to +221°F)</td></tr><tr><td>PROTECTION CLASS</td><td>NEMA 1,3,4,6P AND IEC IP68, IP69K</td></tr></table> | CONTACT CARRIER MATERIAL | NYLON OR TPU | MOLDED HEAD MATERIAL/COLOR | TPU/YELLOW | CONTACT MATERIAL/PLATING | BRASS/GOLD | COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL | RATED CURRENT [A] | 4.0 A | RATED VOLTAGE [V] | 250 V | OUTER CABLE JACKET MATERIAL/COLOR | PVC/GRAY | CONDUCTOR INSULATION MATERIAL | PVC | NUMBER OF CONDUCTORS [AWG] | 2x20 AWG | TEMPERATURE RANGE | -40°C to +105°C (-40°F to +221°F) | PROTECTION CLASS | NEMA 1,3,4,6P AND IEC IP68, IP69K |  |
| CONTACT CARRIER MATERIAL                                                                                                                                                                                                | NYLON OR TPU                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |              |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |          |                               |     |                            |          |                   |                                   |                  |                                   |  |
| MOLDED HEAD MATERIAL/COLOR                                                                                                                                                                                              | TPU/YELLOW                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |              |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |          |                               |     |                            |          |                   |                                   |                  |                                   |  |
| CONTACT MATERIAL/PLATING                                                                                                                                                                                                | BRASS/GOLD                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |              |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |          |                               |     |                            |          |                   |                                   |                  |                                   |  |
| COUPLING NUT MATERIAL/PLATING                                                                                                                                                                                           | BRASS/NICKEL                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |              |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |          |                               |     |                            |          |                   |                                   |                  |                                   |  |
| RATED CURRENT [A]                                                                                                                                                                                                       | 4.0 A                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |              |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |          |                               |     |                            |          |                   |                                   |                  |                                   |  |
| RATED VOLTAGE [V]                                                                                                                                                                                                       | 250 V                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |              |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |          |                               |     |                            |          |                   |                                   |                  |                                   |  |
| OUTER CABLE JACKET MATERIAL/COLOR                                                                                                                                                                                       | PVC/GRAY                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |              |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |          |                               |     |                            |          |                   |                                   |                  |                                   |  |
| CONDUCTOR INSULATION MATERIAL                                                                                                                                                                                           | PVC                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |              |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |          |                               |     |                            |          |                   |                                   |                  |                                   |  |
| NUMBER OF CONDUCTORS [AWG]                                                                                                                                                                                              | 2x20 AWG                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |              |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |          |                               |     |                            |          |                   |                                   |                  |                                   |  |
| TEMPERATURE RANGE                                                                                                                                                                                                       | -40°C to +105°C (-40°F to +221°F)                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |              |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |          |                               |     |                            |          |                   |                                   |                  |                                   |  |
| PROTECTION CLASS                                                                                                                                                                                                        | NEMA 1,3,4,6P AND IEC IP68, IP69K                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |              |                            |            |                          |            |                               |              |                   |       |                   |       |                                   |          |                               |     |                            |          |                   |                                   |                  |                                   |  |

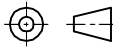


| CABLE LENGTH                 | TOLERANCE*                                                                  |
|------------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                 | TOLERANCE*                                                                  |
| 0-7mm                        | ±0.5mm                                                                      |
| 8-29mm                       | ±1.0mm                                                                      |
| 30-49mm                      | ±2.0mm                                                                      |
| 50-69mm                      | ±3.0mm                                                                      |
| 70-100mm                     | ±4.0mm                                                                      |
| OVER 100mm                   | ±5.0mm                                                                      |
| * UNLESS OTHERWISE SPECIFIED |                                                                             |

#### NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

SOURCE DRAWING - FOR REFERENCE ONLY

|                                                           |                                                                                       |                                                                                                                                       |                 |                                                                                                                                                       |          |                                         |              |  |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------|--------------|--|
| RELATED DOCUMENTS<br><br>1.<br><br>2.<br><br>3.<br><br>4. | 3RD ANGLE PROJECTION                                                                  | <div>THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.</div> |                 | <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>www.turck.us</div> <div>TURCK</div> |          |                                         |              |  |
|                                                           |  |                                                                                                                                       |                 |                                                                                                                                                       |          |                                         |              |  |
|                                                           |                                                                                       |                                                                                                                                       |                 |                                                                                                                                                       |          |                                         |              |  |
|                                                           |                                                                                       |                                                                                                                                       |                 |                                                                                                                                                       |          |                                         |              |  |
| MATERIAL                                                  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       | DRFT                                                                                                                                  | RWC             | DATE                                                                                                                                                  | 04/20/07 | DESCRIPTION<br><br>RK 4.22T-*--RS 4.22T |              |  |
| SEE SPECIFICATIONS                                        |                                                                                       | DSGN                                                                                                                                  |                 | SCALE                                                                                                                                                 | 1=1.0    |                                         |              |  |
| FINISH                                                    |                                                                                       | UNIT OF MEASUREMENT                                                                                                                   |                 |                                                                                                                                                       |          | IDENTIFICATION NO.                      | REV<br><br>D |  |
| SEE SPECIFICATIONS                                        |                                                                                       | MILLIMETER [ INCH ]                                                                                                                   |                 |                                                                                                                                                       |          |                                         |              |  |
|                                                           |                                                                                       | DO NOT SCALE THIS DRAWING                                                                                                             |                 |                                                                                                                                                       |          |                                         |              |  |
|                                                           |                                                                                       |                                                                                                                                       | FILE: 777007703 |                                                                                                                                                       |          |                                         | SHEET 1 OF 1 |  |

|     |                                        |     |          |         |
|-----|----------------------------------------|-----|----------|---------|
| D   | DRAWING PROCESSED AS PART OF ECO 33971 | CBM | 04/06/11 | 33971   |
| REV | DESCRIPTION                            | BY  | DATE     | ECO NO. |