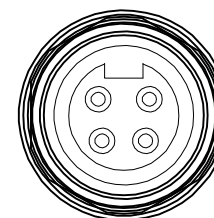
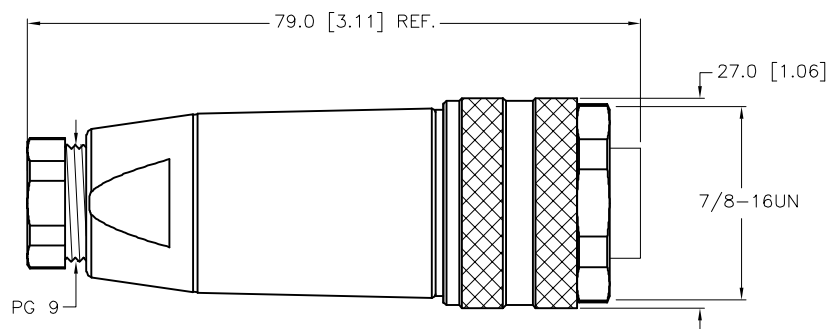




| SPECIFICATIONS                |                                  |
|-------------------------------|----------------------------------|
| HOUSING MATERIAL/COLOR        | PBT or NYLON/BLACK               |
| CONTACT MATERIAL/PLATING      | BRASS/GOLD                       |
| COUPLING NUT MATERIAL/PLATING | DIECAST ZINC/NICKEL              |
| RATED CURRENT [A]             | 9.0 A (16 AWG), 15.0 A (14 AWG)  |
| RATED VOLTAGE [V]             | 600 V                            |
| MAXIMUM WIRE SIZE             | 14 AWG                           |
| TERMINATION METHOD            | SCREW TERMINAL                   |
| CABLE GRIP RANGE              | 6–8MM                            |
| TEMPERATURE RATING            | –25°C to +85°C (–13°F to +185°F) |
| PROTECTION CLASS              | IP67                             |

| SPECIFICATIONS                |                                  |
|-------------------------------|----------------------------------|
| HOUSING MATERIAL/COLOR        | PBT or NYLON/BLACK               |
| CONTACT MATERIAL/PLATING      | BRASS/GOLD                       |
| COUPLING NUT MATERIAL/PLATING | DIECAST ZINC/NICKEL              |
| RATED CURRENT [A]             | 9.0 A (16 AWG), 15.0 A (14 AWG)  |
| RATED VOLTAGE [V]             | 600 V                            |
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**SOURCE DRAWING - FOR REFERENCE ONLY**

|     |  |  |  |  |                    |          |   |  |  |  |   |  |   |  |
|-----|--|--|--|--|--------------------|----------|---|--|--|--|---|--|---|--|
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|     |  |  |  |  | 1.                 |          |  |  |  |  |   |  |   |  |
|     |  |  |  |  | 2.                 |          |   |  |  |  |   |  |   |  |
|     |  |  |  |  | 3.                 |          |   |  |  |  |   |  |   |  |
| 4.  |  |  |  |  |                    |          |   |  |  |  |   |  |   |  |
|     |  |  |  |  | MATERIAL           |          |  |  | DRFT JBJ   |  | DATE 08/03/99   |  | DESCRIPTION   |  |
|     |  |  |  |  | SEE SPECIFICATIONS |          |   |  | APVD   |  | SCALE 1=1.0   |  |   |  |
|     |  |  |  |  | FINISH             |          | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       |  | UNIT OF MEASUREMENT  |  | IDENTIFICATION NO.  |  | REV   |  |
|     |  |  |  |  | SEE SPECIFICATIONS |          |   |  |  |  |   |  |   |  |
| F   | UPDATED CURRENT RATING AND MAXIMUM WIRE SIZE |  |  |  | ER                 | 05/05/22 | 77602   |  | DO NOT SCALE THIS DRAWING  |  | FILE: U6410   |  | SHEET 1 OF 1  |  |
| REV | DESCRIPTION                                  |  |  |  | BY                 | DATE     | ECO NO.   |  |  |  |   |  |   |  |